

**AMENDMENT TRANSMITTAL**

Docket No. P5748

Applicant: Mark A. Carlson and Rowan E. da Silva  
Serial No: 10/041,883  
Filed: October 18, 2001  
For: METHOD, SYSTEM AND PROGRAM FOR CONFIGURING SYSTEM  
RESOURCES  
Examiner: Philip B. Tran  
Art Unit: 2155

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Transmitted herewith for filing is the following:**

**Enclosures**

Amendment  
 Petition for a month Extension of Time  
 Return Receipt Postcard  
 Other:

**Small Entity**

Applicant/assignee claims small entity status.  
 Small entity status is no longer claimed.

**Fees**

<b>Claims as Filed</b>					
	Claims Filed	Highest Number Paid for	Number of Extra Claims	Rate	Additional Fees Due
Total Claims (37 CFR §1.16(c))	48	- 54 =	0 X	\$50.00 =	\$ 0.00
Independent Claims (37 CFR §1.16(b))	6	- 6 =	0 X	\$200.00 =	\$ 0.00
<b>Extension Fee</b>					\$ 0.00
<b>Reduction by 50% for filing by small entity</b>					\$ 0.00
<b>Total Filing Fee</b>					<b>\$ 0.00</b>

**Payment**

- Check in the amount of the total filing fee.
- Charge Account No. 02-3038 in the amount of the total filing fee. A duplicate of this transmittal sheet is attached.

**Authorization to Charge Additional Fees**

- The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §1.16 and §1.17 required by the attached paper and during the entire pendency of this application to Account No. 02-3038.

  
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Date: 4/21/06



11W 2155

AMENDMENT	Docket No. P5758
Applicant:	Mark A. Carlson and Rowan E. da Silva
Serial No:	10/041,883
Filed:	October 18, 2001
For:	METHOD, SYSTEM AND PROGRAM FOR CONFIGURING SYSTEM RESOURCES
Examiner:	Philip B. Tran
Art Unit:	2155

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 20, 2006.

  
Jan L. Mellen

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**In response to the office communication dated April 6, 2006, please amend the above-identified application as follows:**

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 18 of this paper.